Living Bibliography of Selected Material

This is a living document and a work in-progress so entries will be added to and updated on a regular basis and some categories many be revised.

It is very much a work in progress that we encourage recommendations for additions to.

We apologize in advance for an omissions, incorrect entries and non-working links.

Indigenous Knowledge

Bell, Catherine & Napolean, Val. (2008) First Nations Cultural Heritage and Law: Case Studies, Voices and Perspectives. UBC Press

Bell, Catherine & Paterson, Robert K. Protection for Frist Nations Cultural Heritage: Laws, Policy and Reform. UBC Press

Burrow, John. U.B.C. Law Review Special Issue: Material Culture in Flux: Law and Policy of Repatriation of Cultural Property. Vancouver, BC: 1995

Anderson, Jane "Access and Control of Indigenous Knowledge in Libraries and Archives: Ownership and Future Use." http://ccnmtl.columbia.edu/projects/alaconf2005/paper anderson.pdf

Ball, J. (2004). As if indigenous knowledge and communities mattered: Transformative education in First Nations communities in Canada. The Journal of North African Studies, 28(3), 454-479.

Callison, Camille, Roy, Loriene & LeCheminant, Gretchen Alice. (2016) Indigenous Notions of Ownership and Libraries, Archives and Museums IFLA Publication #166, De Gruyter.

Callison, Cynthia. (1995) "Appropriation of Aboriginal Oral Traditions." U.B.C. Law Review Special Issue: Material Culture in Flux: Law and Policy of Repatriation of Cultural Property. Vancouver, BC.

Kim Lawson, (2001) "Visions and Metaphors for First Nations Information Management" From Papyrus to Paperless: A Conference for Students in the Information Professions http://www.interpares.org/display-file.cfm?doc=ip1 dissemination cp lawson csip 2001.pdf

I-Portal University of Saskatchewan http://iportal.usask.ca/index.php?sid=776587933&t=index

Decolonization: Indigeneity, Education & Society – Online journal http://decolonization.org/index.php/des/index

WIPO

World Intellectual Property Organization (WIPO) – Intergovernmental Committee on Intellectual Property and Genetic Resources, Traditional Knowledge and Folklore (http://www.wipo.int/tk/en/igc/).

Torsen, Molly and Jane Anderson. Intellectual Property and the Safeguarding of Traditional Cultures: Legal Issues and Practical Options for Museums, Libraries and Archives. Written for the World Intellectual Property Organization (WIPO), Geneva, Switzerland, 2010.

UNDRIP

66135&site=ehost-live

United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) http://www.un.org/esa/socdev/unpfii/documents/DRIPS en.pdf

Updated Set of Principles for the Protection and Promotion of Human Rights through Action to Combat Impunity (2005), more commonly known as the Joinet/Orentlicher Principles http://www.derechos.org/nizkor/impu/principles.html

Atalay, S., Welch, J. R., McGuire, R. H., & Clauss, L. R. (2014). Transforming Archaeology: Activist Practices and Prospects. Walnut Creek: Routledge. Retrieved from http://uml.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=6

Bleie, T. (2015). Use and Abuse of "Tribal" Cultural Heritage: The Santal Bodding Museum Collection as a case for a wider debate. Evsjv‡k Avwevmx† Dvivg, 90.

Brant, J. C. (2016). 14 Establishing Aboriginal Presence in the Museum Sector. Indigenous Notions of Ownership and Libraries, Archives and Museums, 166, 210.

Champagne, D. (2013). UNDRIP (United Nations Declaration on the Rights of Indigenous Peoples): human, civil, and Indigenous rights. Wicazo Sa Review, 28(1), 9–22.

Cowan, A. (2013). UNDRIP and the intervention: Indigenous self-determination, participation, and racial discrimination in the northern territory of Australia. Pac. Rim L. & Pol'y J., 22, 247.

Gunn, Brenda. Understanding and Implementing the UN Declaration on the Rights of Indigenous Peoples. An Introductory Handbook. Indigenous Bar Association and the University of Manitoba Faculty of Law, Winnipeg, 2011.

Gertz, J. (2015). Implementing the United Nations Declaration on the Rights of Indigenous Peoples at the local level: Gugu Badhun Self-Determination. In Refereed Proceedings of TASA 2015 Conference (p. 194). Retrieved from

 $https://www.tasa.org.au/wp-content/uploads/2015/05/TASA2015_Conference_proceedings_V3.pdf\#page=199$

Howitt, R., & McLean, J. (2015). Towards closure? Coexistence, remoteness and righteousness in Indigenous policy in Australia. Australian Geographer, 46(2), 137–145.

John, N. (2013). Post-UNDRIP Makes a Difference UNDRIP Promotes Indigenous Rights in Liberal Democracies. UNIVERSITY OF CENTRAL OKLAHOMA. Retrieved from http://gradworks.umi.com.uml.idm.oclc.org/15/50/1550678.html

Lenzerini, F. (2016a). Cultural Identity, Human Rights, and Repatriation of Cultural Heritage of Indigenous Peoples. The Brown Journal of World Affairs, 23(1), 127.

Lenzerini, F. (2016b). Cultural Identity, Human Rights, and Repatriation of Cultural Heritage of Indigenous Peoples. The Brown Journal of World Affairs; Providence, 23(1), 127–141.

Mitchell, T., & Enns, C. (2014). The UN Declaration on the Rights of Indigenous Peoples: Monitoring and Realizing Indigenous Rights in Canada. Policy Brief, 39. Retrieved from http://legacy.wlu.ca/documents/58103/IHSJ_Policy_Brief_for_CIGI.pdf

Ornelas, R. T. (2014). Implementing the Policy of the UN Declaration on the Rights of Indigenous Peoples. The International Indigenous Policy Journal, 5(1), 4.

Stevens, S. (2010). Implementing the UN Declaration on the Rights of Indigenous Peoples and international human rights law through the recognition of ICCAs. Policy Matters, 17, 181–194.

The right to know http://www.findandconnectwrblog.info/2015/07/the-right-to-know/

Archives

Canada

Archive Association of BC. `The AABC archivist's ToolKit` http://aabc.ca/resources/archivists-toolkit/

Archive Association of BC. A Manual for Small Archives http://aabc.ca/media/6069/manualforsmallarchives.pdf

The Archival Education and Research Institute (AERI), Pluralizing the Archival Curriculum Group (PACG), "Educating for the Archival Multiverse"

http://americanarchivist.org/doi/pdf/10.17723/aarc.74.1.hv339647l2745684

Association of Tribal Archives, Libraries, and Museums, "Sustaining Indigenous Culture: The Structure, Activities, and Needs of Tribal Archives, Libraries, and Museums" http://www.atalm.org/sites/default/files/sustaining indigenous culture.pdf

Jeannette Bastian, (2012). "The Records of Memory, the Archives of Identity: Celebrations, Texts and Archival Sensibilities"

https://www.researchgate.net/publication/257519890 The records of memory the archives of ident ity Celebrations texts and archival sensibilities

Jeannette Bastian, (2004). "Taking Custody, Giving Access: A Postcustodial Role for a New Century" http://journals.sfu.ca/archivar/index.php/archivaria/article/viewFile/12838/14058

Alex Byrne, "Digitising and Handling Indigenous Cultural Resources in Libraries, Archives and Museums" http://www.unesco.org/new/fileadmin/MULTIMEDIA/HQ/CI/CI/pdf/mow/mow_3rd_internat_ional_conference_alex_byrne_indigenous_en.pdf

Berzin, Baiba. "Archivists and Aboriginal Records" Archives and Manuscripts. 16 (2) (November 1991): 193-205.

Bone, C. (2016). Modifications to the Library of Congress Subject Headings for use by Manitoba archives. Retrieved from http://library.ifla.org/1328/1/151-bone-en.pdf

Canadian Council of Archives. Rules for Archival Description http://www.cdncouncilarchives.ca/public.html

Cook, Terry. "Indian Legacy, Aboriginal Future" The Archivist (1996): 2-6.

German, Daniel. "Who Owns the Archives? A North American Perspective on Issues of Ownership and Control over Holdings of Archival Repositories," Earlier versions of this article were presented for discussion at the 2004 Annual Conference of the Archives Association of Ontario, and I-CHORA 3, the Third Conference on the History of Records and Archives, and commentaries have received due consideration in this text pp. 1-28.

Hanna, Darwin Oral Traditions: Practical Considerations for Communities in light of the Delgamuukw Decision. Paper written for the Assembly of First Nations in relation to the Supreme Court of Canada's Judgment in Delgamuukw v. British Columbia, 2000.

International Association of Sound and Audiovisual Archives. "2.1.2. Acquisition by Deposit, Donation or Purchasing." See Section 2.5 on "culturally sensitive material." See IASA website.

Johnson, Elizabeth L. "Equal Partners: How Can We Implement this Principle?" AABC Newsletter 7 no. 4 (Fall 1997):1-3.

Lawson, Kimberley. "Precious Fragments: First Nations Materials in Archives, Libraries and Museums," Master's Thesis, Master of Library and Information Studies, University of British Columbia, 2004.

Library and Archives Canada. Project Naming. www.collectionscanada.ca/Inuit/054301-e.html

Library and Archives of Canada Act, SC 2004, c11. "An Act to establish the Library and Archives of Canada, to amend the Copyright Act, to amend the Copyright Act and to amend certain Acts in consequence," 7pp.

Maina, C. K. Traditional knowledge management and preservation: Intersections with library and information science.44(1), 13-27.

McRanor, Shauna. 1997. "Maintaining the Reliability of Aboriginal Oral Records and Their Material Manifestations: Implications for Archival Practice." Archivaria 43: 64-88.

Morse, B., & Morse, W. Indigenous human rights and knowledge in archives, museums, and libraries: Some international perspectives with specific reference to New Zealand and Canada. European Review of History: Revue Europeanne d'Histoire, 12(2), 113-140.

Royal Saskatchewan Museum. "Policy for the management and repatriation of sacred and culturally sensitive objects of Aboriginal origin in the Ethnology Reserve Collection." Deals with "sacred objects" and associated information. Regina: Royal Saskatchewan Museum website.

Schnarch, Brian. "Ownership, Control, Access, and Possession (OCAP) or Self-Determination Applied to Research: A Critical Analysis of Contemporary First Nations Research and Some Options for First Nations Communities." Journal of Aboriginal Health, Vol. 1, No. 1. Ottawa: National Aboriginal health Organization, 2004, 37 pp.

Truth and Reconciliation Commission. "Consent Form," pp. 7-11. Available off website.

University of British Columbia Museum of Anthropology. "Guidelines for Management of Culturally Sensitive Materials," "Photography Application Form," and "Guidelines for Repatriation."

Vallee, Jennifer. "Ktunaxa-Kinbasket Tribal Council Archives: Archives and the Oral Tradition" AABC Newsletter 7 no. 4 (Fall 1997):1-3.

Walsh, Jenna. "Collaboration with Indigenous Peoples when Arranging and Describing Indigenous Archival Material." Term paper produced for the University of British Columbia, November 21, 2007, pp. 1-26.

Youngblood Henderson, James (Sákéj). "Ayukpachi: Empowering Aboriginal Thought" Reclaiming Indigenous Voice and Vision. Vancouver, BC: 2000.

Australia

Aboriginal and Torres Strait Islander Library and Information Resources Network (ATSILIRN) Protocols. http://www1.aiatsis.gov.au/atsilirn/home/home.htm.

Byrne, Alex. "Digitising and handling Indigenous cultural resources in libraries, archives and museums." Paper presented in session Making the Intangible Tangible, February 2008 at Communities and memories: a global perspective: Memory of the World Conference. Canberra: National Library of Australia 8 pp.

Fourmille, Henrietta. "Who Owns the Past? Aborigines as Captives to the Archives." Aboriginal History 13 no. 1-2 (1989): 1-8.

Garwood-Houng, Alana & Blackburn, Fiona. (2014) "Tracking the ATSILRN Protocols: Maintaining the Focus on Indigenous Library Issues"

http://www.tandfonline.com/doi/full/10.1080/00049670.2014.890018?src=recsys&

Janke, T., & Iacovino, L. (2012). Keeping cultures alive: archives and Indigenous cultural and intellectual property rights. Archival Science, 12(2), 151-171.

McKemmish, S., Faulkhead, S., & Russell, L. (2011). Distrust in the archive: Reconciling records. Archival Science, 11(3-4), 211-239.

Northern territory Government. Protocol for Access to Northern Territory Government Records by Aboriginal people Researching Their Families, November 2005, pp. 1-17.

Pacific Research Archives, Australian National University, Canberra. See website: http://pacificarchives.anu.edu.au/.

Taylor, Karina. "Pacific Archives – Stealing History?" Research into Pacific Archives held outside the Pacific Islands and its implications for Pacific Islanders accessing their history. Paper delivered by Taylor, Australian National University, 23 pp.

New Zealand

Museums Aotearoa Te Tari o Nga Whare Taonga o te Motu, The Museums of New Zealand, Inc. Code of Ethics, 2003.

Wareham, Evelyn. "From Explorers to Evangelists: Archivists, Recordkeeping, and Remembering in the Pacific Islands" Archival Science 2, no. 3 (Jan 2002): 187-207.

Wareham, E. "Our Own Identity, Our Own Taonga, Our Own Self Coming Back: Indigenous Voices in NZ Recordkeeping." Archivaria 52, pp. 26-46.

United States

American Museum of Natural History, New York, NY. "Researching Special Collections." Website: http://library.amnh.org

Christen, Kimberley. "Opening Archives: Respectful Repatriation." The American Archivist, Vol. 74 (Spring/Summer 2011), pp. 185-210.

Cooper, Amy. 2002. "Issues in Native American Archives." Collection Management 27(2): 43-54.

Fixico, Donald. "The Native American Researcher: Another View on Historical Documents" The Midwestern Archivist 8 no. 2 (1983): 5-14.

Hagan. William. "Archival Captive: The American Indian" The American Archivist. 41 no. 2 (April 1978): 135-142.

Leopold, Robert. "Ethics of Exhibiting Culturally Sensitive Materials Online." Bibliography (March 2010) submitted by author, National Anthropological Archives, Human Studies Film Archives, Smithsonian Institution. Website address: http://anthropology.si.edu/leopold/pubs/culturally_sensitive.htm.

Library and Archives Canada, (2004) "Report and Recommendations of the Consultation on Aboriginal Resources and Services" https://www.collectionscanada.gc.ca/obj/020008/f2/020008-7000-e.pdf

Monica Martens, (2006) "Creating a Supplemental Thesaurus to LCSH for a Specialized Collection: The Experience of the National Indian Law Library"

http://www.aallnet.org/mm/Publications/llj/LLJ-Archives/Vol-98/pub_llj_v98n02/2006-16.pdf

Kay Mathiesen, "A Defense of Native Americans' Rights over Their Traditional Cultural Expressions" http://americanarchivist.org/doi/pdf/10.17723/aarc.75.2.0073888331414314

Patricia Montiel-Overall and Sandra Littletree, "Knowledge River: A Case Study of a Library and

Information Science Program Focusing on Latino and Native American Perspectives"

https://www.ideals.illinois.edu/bitstream/handle/2142/18722/59.1-2.montiel-overall.pdf?sequence=3

National Association of Tribal Historic Preservation Officers. Tribal Consultation: Best Practises in Historic Preservation. http://www.nathpo.org/publications.html

Peterson, Elaine. 2001. "A Shared Digital Library of Native American Images." First Monday 6(4): [4 p.] Online. http://www.firstmonday.org/issues/issues6 4/Peterson/index.html

Roy L. (Ed.), . Lanham, Tribal libraries, archives, and museums: Preserving our language, memory, and lifeways (2011). Lanham: Scarecrow Press.

University of Arizona, School of Information Resources & Library Science. Research with Respect: Ethical Approaches to Native American Cultural Research and Archival Practices, 2010.

First Archvist Circle. Protocols for Native American Archival Materials. (2007) http://www2.nau.edu/libnap-p/protocols.html

United Kingdom

Newman, J. (2012). Revisiting archive collections: Developing models for participatory cataloguing. Journal of the Society of Archivists, 33(1), 57-73.

Libraries

Canada

Doyle, A. M. (2013). Naming, claiming, and (re) creating: Indigenous knowledge organization at the cultural interface (Doctoral dissertation, University of British Columbia).

Doyle, A. M., Lawson, K., & Dupont, S. (2015). Indigenization of Knowledge Organization at the Xwi7xwa Library. Journal of Library & Information Studies, 13(2), 107-134. doi:10.6182/jlis.2015.13(2).107

Ghaddar J, Caidi N. Indigenous Knowledge in a Post-Apology Era: Steps Toward Healing and Bridge Building. Bulletin of The Association For Information Science & Technology [serial online]. June 2014;40(5):41-45. Available from: Library, Information Science & Technology Abstracts, Ipswich, MA. Accessed April 11, 2017.

Howarth, L. C., & Knight, E. (2015). To Every Artifact Its Voice: Creating Surrogates for Hand-Crafted Indigenous Objects. *Cataloging & Classification Quarterly*, *53*(5/6), 580-595. doi:10.1080/01639374.2015.1008719

Lee, D. (2011). Indigenous Knowledge Organization: A study of concepts, terminology, structure and (mostly) Indigenous voices. Partnership: The Canadian Journal of Library and Information Practice and Research, 6(1).

Kumaran, M. & Lee, D, eds. (2014) Aboriginal and Visible Minority Librarians: Oral Histories from Canada. Rowman & Littlefield.

Lougheed, B., Moran, R., & Callison, C. (2015). Reconciliation through Description: Using Metadata to Realize the Vision of the National Research Centre for Truth and Reconciliation. Cataloging & Classification Quarterly, 53(5/6), 596-614. doi:10.1080/01639374.2015.1008718

Maina, C. K. (2012). Traditional knowledge management and preservation: Intersections with Library and Information Science. International Information & Library Review, 44(1), 13-27. doi:10.1016/j.iilr.2012.01.004

Morse, B. (2012). Indigenous human rights and knowledge in archives, museums, and libraries: some international perspectives with specific reference to New Zealand and Canada. Archival Science, 12(2), 113-140. doi:10.1007/s10502-011-9165-y

Stevens, A. (2008). A Different Way of Knowing: Tools and Strategies for Managing Indigenous Knowledge. Libri: International Journal Of Libraries & Information Services, 58(1), 25-33.

United States

Berman, S. (2000). Finding material on "those people" (and their concerns) in library catalogs. *MultiCultural Review, 9*(2), 28-49.

Gilman, I. (2006). From marginalization to accessibility: Classification of Indigenous materials. Faculty Scholarship (PUL), 6. Retrieved from

http://commons.pacificu.edu/cgi/viewcontent.cgi?article=1005&context=libfac

Kam, D. V. (2007). Subject Headings for Aboriginals: The Power of Naming. Art Documentation: Bulletin Of The Art Libraries Society Of North America, 26(2), 18-22.

Littletree, S., & Metoyer, C. A. (2015). Knowledge Organization from an Indigenous perspective: The Mashantucket Pequot Thesaurus of American Indian Terminology Project. Cataloging & Classification Quarterly, 53(5-6), 640-657.

Yeh, T. Y. R., & Frosio, E. T. (1971). The Treatment of the American Indian in the Library of Congress EF Schedule. Library Resources and Technical Services.

Research Ethics & Protocols

Canada

OCAP Principles on Frist Nations Ownership and control of, access to and possession of their data http://amc.manitobachiefs.com/images/pdf/ocap.pdf

First Nations and Higher Education: The Four R's - Respect, Relevance, Reciprocity, Responsibility. (2001) V.J. Kirkness and R. Barnhardt. http://www.ankn.uaf.edu/IEW/winhec/FourRs2ndEd.html

Guidelines for Ethical Research in Manitoba First Nations

http://mfnerc.org/services/research-development/guidelines-for-ethical-research-in-manitoba-first-nations

Protocols & Principles for Conducting Research in an Indigenous Context (2003) University of Victoria Faculty of Human and Social Development

http://web.uvic.ca/igov/uploads/pdf/Indigenous%20Research%20Protocols.pdf

Ganono'se'n e yo'gwilode' (One Who is Full of Our Traditional Knowledge) Ethical Guidelines for Aboriginal Research Elders and Healers Roundtable: A Report by the Indigenous Health Research Development Program To the Interagency Advisory Panel on Research Ethics. (2005) Submitted by Dr. Dawn Martin- Hill and Danielle Soucy.

http://ahrnets.ca/files/2010/05/Ethical-Guidelines-for-Aboriginal-ResearchFinalReport2005.pdf

** Indigenous Research Ethics and Methods – Excellent bibliography of suggested Reading and Podcasts on Ethics, Methodology and Background

http://chrr.info/resources/indigenous-research-methods-and-ethics

Stó: lo Research and Resource Management Centre Research Registry.

Union of British Columbia Indian Chiefs. "Ethical Research Policy." http://www.ubcic.bc.ca/department/library.htm#axzz4Uv5MHx2P.

University nuhelot'ine thaiyots'I nistameyimakanak Blue Quills. "Blue Quills First Nations College Research Ethics Policy." 2009. http://www.bluequills.ca/research-ethics/

Australia

Guidelines for Ethical Research in Australian Indigenous Studies (2011) Australian Institute of Aboriginal and Torres Strait Islander Studies http://www.aiatsis.gov.au/research/docs/ethics.pdf

New Zealand

Decolonizing Methodologies: Research and Indigenous Peoples (1999) by Linda T. Smith

Handbook of Critical and Indigenous Methodologies (2008), edited by Norman K. Denzin, Yvonna S. Lincoln and Linda Tuhiwai Smith

Te Ara Tika Guidelines for Maori Research Ethics: A Framework for Researchers and Ethics Committee Members (2010) http://www.fmhs.auckland.ac.nz/faculty/tkhm/tumuaki/_docs/teara.pdf

Language Archives and Websites

Endangered Languages: Revitalizing Native American Languages http://www.culturalsurvival.org/programs/elc/program

First People's Cultural Council http://www.fpcc.ca/language/

How to begin an Indigenous language initiative http://www.fpcc.ca/language/toolkit/begining an Indigenous Language Initiative.aspx

The Ojibwe People's Dictionary http://ojibwe.lib.umn.edu/

Yukon Native Language Centre http://www.ynlc.ca/

Alaska Native Language Archive http://www.uaf.edu/anlc/

Digitization

Indigitization Toolkit for Digitization of First Nations Knowledge http://www.indigitization.ca/

Sustainable Heritage Network http://sustainableheritagenetwork.org/

A variety of resources regarding digitization

http://www.widernet.org/portals/index.php?PortalID=86&PortalPageID=5676&view=public

Gibson, Jason. (2009) "Managing Indigenous Digital Data: An Exploration of the Our Story Database in Indigenous Libraries and Knowledge Centres of the Northern Territory" https://opus.lib.uts.edu.au/bitstream/10453/19485/1/2009%20-%20Gibson.pdf

Martin. N. Nakata...[et al.]. Australian Indigenous Digital Collections: First Generation issues (2008) http://www.academia.edu/578837/Australian_Indigenous_Collections_First_generation_issues Mukurtu Project. "Manual: Traditional Knowledge Licenses." http://www.mukurtu.org

Skrydstrup, Martin. "Towards Intellectual Property Guidelines and Best Practices for Recording and Digitizing Intangible Cultural Heritage." A Survey of Codes, Conduct and Challenges in North America, prepared for the World Intellectual Property Organisation (WIPO), October 2006. Good Bibliography. http://www.wipo.int/export/sites/www/tk/en/culturalheritage/casestudies/skrydstrup report.pdf

Ormond-Parker, L., & Sloggett, R. Local archives and community collecting in the digital age. Social Dynamics, 12(2), 191-212.